## AGENDA

## HOUSE RESOURCES & CONSERVATION COMMITTEE 1:30 P.M.

## Room EW40 Wednesday, February 15, 2023

For members of the public to observe the meeting, please click on the following link: https://www.idahoptv.org/shows/idahoinsession/ew40/

| SUBJECT             | DESCRIPTION   | PRESENTER   |
|---------------------|---|---|
| DOCKET NO           |   |   |
| 24-3501-2201        | Rules of the Outfitters and Guides Licensing<br>Board (ZBR Chapter Rewrite) - Proposed Rule | Tim Frost, Division Deputy Administrator, Department of Occupational and Professional Licensing |
| <u>26-0130-2201</u> | Idaho Safe Boating Rules (Chapter Repeal) -<br>Temporary and Proposed Rule                  | Seth Hobbs, Program<br>Manager, Department<br>of Parks and<br>Recreation                        |

## Public Testimony Will Be Taken by Registering Through the Following Link: Register to Testify

If you have written testimony, please provide a copy to the committee secretary.

| COMMITTEE MEMBERS      |               |              | COMMITTEE SECRETARY         |
|------------------------|---------------|--------------|-----------------------------|
| Chairman Mendive       | Rep Yamamoto  | Rep Pickett  | Cameron Douglas             |
| Vice Chairman Shepherd | Rep Raybould  | Rep Raymond  | Room: EW62                  |
| Rep Boyle              | Rep Durrant   | Rep Tanner   | Phone: 332-1136             |
| Rep Vander Woude       | Rep Hill      | Rep Burns    | Email: hres@house.idaho.gov |
| Rep Blanksma           | Rep Mickelsen | Rep Necochea |                             |
| Rep Manwaring          | Rep Nelsen    | Rep Galaviz  |                             |
|                        |               |              |                             |